



Community Action Partnership of  
Northwest Montana  
214 Main Street  
Kalispell, MT 59901

**Flathead County Application for Housing Assistance for Households that are Homeless or at risk of becoming homeless.**

**Appointments will be scheduled after an initial screening for eligibility.**

Please include the following **required** documents with your application.

<b>Application with copy of photo ID</b>	<b>Need photo IDs for all household members aged 18 and older.</b> Must be complete with all signatures in place.						
<b>Lease &amp; Eviction Notice or Notice to Vacate</b>	<b>Written notification to vacate including number of days until you must. This is mandatory and very specific.</b> Must be within 14 days of vacate date, at or below 50% of the Area Median Income level, and have no other housing options to be eligible.						
<b>50% Area Median Income Flathead County (HP only)</b>	<b>\$29,400</b> 1 person	<b>\$33,600</b> 2 people	<b>\$37,800</b> 3 people	<b>\$42,000</b> 4 people	<b>\$45,400</b> 5 people	<b>\$48,750</b> 6 people	<b>\$52,100</b> 7 people
<b>Residency verification from shelter or from 3<sup>rd</sup> Party for current housing situation (if applicable)</b>	<b>This is mandatory and very specific. Homeless= living in a shelter, car, tent, or motel paid for by charity or non-profit. It does <u>not</u> include motels, couch surfing or staying with someone temporarily.</b> 3 <sup>rd</sup> party letter must include who, what, where, when, contact name and phone number on letter).						
<b>Budget</b>	<b>Verification of how you will pay rent moving forward is <u>required</u> to receive assistance.</b>						
<b>Income/ Resource Verification last 2 pay periods or benefit letter <u>and</u> bank statements (minimum of past 30 days including Direct Express, Debt Net, etc.)</b>	TANF, Self-Employment, Odd jobs, Food Stamps, <b>Wages</b> , Alimony Payments, VA, Child Support, Supplemental Security Income (SSI), Unemployment, Educational Grants, General Assistance, Worker's Comp, Social Security, or Other. Social Security and SSI recipients must provide a copy of SSA award letter or SSA 1099 Form. <b>All income for the past 30 days.</b>						
<b>Social Security numbers</b>	<b>Need Social Security Number for each household member.</b> <b>**We do not need a copy of Social Security Card(s).**</b>						

- 1.) The **application must be complete** with all the requested documentation provided.
- 2.) **Incomplete applications that are submitted will result in a denial of services after 5 business days.**
- 3.) Once a completed application is reviewed and qualified, you will need to complete an assessment with program staff to determine eligibility. **If determined eligible** you will meet with program staff to discuss housing situation and begin a housing stabilization plan. Please note that strict guidelines exist regarding what types of properties can be assisted through this program. Properties must be below Fair Market Rent and pass an inspection, including a lead-based paint inspection. **This program is not able to help with Hotel/Motel expenses.** **If you are not eligible** you will be notified verbally or in writing. There are strict guidelines and not all households will be eligible.

<b>Flathead County Fair Market Rent:</b>	Studio (1-2 persons)	1 bdrm (1-4 persons)	2 bdrms (2-6 persons)	3 bdrms (5-8 persons)	4 bdrms (7-10 persons)
<b>Rent + Utilities = or less than</b>	\$675	\$767	\$1,010	\$1,435	\$1,720

- 4.) **Assistance can only be provided one time per year.**
- 5.) The program operates using vouchers. There is a delay between when the voucher is issued and when the landlord will receive a check.
- 6.) **This program is currently very busy helping many households within our community.** We are processing applications and trying to schedule appointments/inspections as quickly as possible but there may be a delay. Please be patient and make sure to **keep all of your appointments!**
- 7.) An Adult Supplement form is required for anyone 18 and old living in the home and a Children Supplement form is required for all children under 17 or under living in the home.

**Please submit completed applications to:**

**Community Action Partnership  
214 Main Street  
Kalispell, MT 59901  
Or fax to 406-752-6582**

**Applicant's Full Name (including middle name):** \_\_\_\_\_

Physical Address	_____	Mailing Address	_____
City	_____	City	_____
State	_____	State	_____
Zip Code	_____	Zip Code	_____

**Please list the phone numbers and email where you can be reached:**

Phone: \_\_\_\_\_ Message Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**We need to know about your current housing situation. What best describes your situation? Circle your answer:**

- |                 |                                   |   |   |  |                      |
|-----------------|-----------------------------------|---|---|--|----------------------|
| <b>Homeless</b> | <b>Very close to<br/>homeless</b> | <b>Housed but at risk of<br/>homelessness</b> | <b>Sleeping on a<br/>friend's couch</b> | <b>Behind on Rent or<br/>Utilities</b> | <b>Stably housed</b> |
|-----------------|-----------------------------------|---|---|--|----------------------|

**What events or circumstances led to your need to apply for housing assistance (e.g. job loss, eviction)?** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**If CAPNM is unable to assist, what other resources do you have to find a safe, appropriate places you can stay- either permanently or while you look for other housing?** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**Would any of the following people be able to offer you housing or financial assistance to help you with housing:**  
Family, friends, faith-based group or network where you are a member?

- Yes     No     I don't know

**Please explain your answer:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**We would like to find out if you have any funds or other assistance immediately available to you that you could access to help you keep or get housing.**

- Do you have property or resources of value that you could sell to solve your housing problem? \_\_\_\_\_
- How much money do you have in savings, checking, retirement, or other accounts? \$ \_\_\_\_\_
- Have you applied for other public programs, emergency financial assistance, or utility assistance? \_\_\_\_\_

**If you are being evicted:** Are you on the lease?

- Not applicable to me     Yes     No     I don't know     Refuse to answer

**If yes: Do you have a written eviction notice?** \_\_\_\_\_

- By what date must you be out? \_\_\_\_\_
- What is the amount of your rent monthly? \$\_\_\_\_\_ The number of bedrooms? \_\_\_\_\_
- What utilities do you pay (circle all that apply): gas    electric    water    sewer    propane    garbage  
Other \_\_\_\_\_

Please save this space for staff notes: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

CAPNM is required to collect the following information. The data helps CAPNM get program funding.

Social Security Number: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Birthdate: \_\_\_/\_\_\_/\_\_\_ and Age: \_\_\_\_\_

Gender: \_\_\_\_\_ Pronoun (Optional, ex. he/him, she/her, they/them, ze/zir, etc.): \_\_\_\_\_

Are you a veteran?

Yes  No  I don't know  Refuse to answer

Have you ever been in Foster Care?

Yes  No  I don't know  Refuse to answer

Do you have a disabling condition?

Yes  No  Waiting for Diagnosis  I don't know  Refuse to answer

Are you Hispanic or Latino?

Yes  No  I don't know  Refuse to answer

What is your race? (Circle all that apply)

<input type="checkbox"/> Alaskan Native/ American Indian/ Indigenous	<input type="checkbox"/> Asian/ Asian American	<input type="checkbox"/> Black/ African American/ African	<input type="checkbox"/> Native Hawaiian/ Pacific Islander	<input type="checkbox"/> White	<input type="checkbox"/> Don't know	<input type="checkbox"/> Refuse to answer
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**SECTION ONE: CURRENT PLACE YOU ARE LIVING (Circle where you spent last night):**

<input type="checkbox"/> Emergency Shelter	<input type="checkbox"/> Rental Apartment, or House	<input type="checkbox"/> A place I own	<input type="checkbox"/> With Friends or family	<input type="checkbox"/> Hotel or Motel	<input type="checkbox"/> Place not meant for residence (car, tent, abandoned building)	<input type="checkbox"/> Other Please explain:
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How long have you been in your current housing situation? \_\_\_\_\_

Where were you prior to this current location? How long? \_\_\_\_\_

How many times in the past three years have you been homeless? \_\_\_\_\_ How many total months? \_\_\_\_\_

What was your last permanent address? \_\_\_\_\_

**SECTION TWO: HEALTH and WELL-BEING**

1. How would you describe your health?

Excellent  Very Good  Good  Fair  Poor  Don't know  Refuse to answer

2. Do you have a mental health condition/disorder?

Yes  No  I don't know  Refuse to answer

3. Do you currently have a substance use disorder?

Yes  No  I do not use drugs or alcohol  Refuse to answer

4. Do you have a chronic health condition?

Yes  No  I don't know  Refuse to answer

5. Do you have a physically disabling condition?

Yes  No  I don't know  Refuse to answer

6. Do you have a developmentally disabling condition?

Yes  No  I don't know  Refuse to answer

7. Have you been diagnosed with HIV/AIDS?  
 Yes     No     I don't know     Refuse to answer

If you answered yes to one of the previous 6 health questions, please answer the following:

Is the health condition expected to be of long duration and impair your ability to live alone?

Not applicable     Yes     No     I don't know     Refuse to answer

If yes, please identify the health condition(s): \_\_\_\_\_

Are you currently receiving services/treatment for the health conditions?

Not applicable     Yes     No     Refuse to answer

If yes, please identify the health condition(s): \_\_\_\_\_

If you have a disability, when was it confirmed? Give approximate date: \_\_\_\_\_

Do you currently have insurance?

Yes     No     I don't know     Refuse to answer

If you have insurance, what type is it?

Medicare     Medicaid     Healthy MT Kids     VA Health Benefits     Employer Provided     Private Insurance     Other, Please describe:

If you do not have insurance what is the reason?

Applied, decision pending     Applied, not eligible     I did not apply     Insurance type is not applicable     I don't know     Refused to answer

**SECTION THREE: GROSS INCOME OF ALL HOUSEHOLD MEMBERS**

Complete the requested information for all household members, regardless of age or relationship.

NAME OF PERSON RECEIVING INCOME	CURRENT DATE	SOURCES OF MONTHLY INCOME (EXAMPLE – SOCIAL SECURITY, WAGES, AFDC, UNEMPLOYMENT, RETIREMENT, WORKMAN’S COMP, CHILD SUPPORT, ETC.)	TOTAL GROSS INCOME FOR MONTH
1			
2			
3			
4			
5			
6			
7			
<b>Non-Cash Benefits</b>		<b>Examples- TANF, Section 8, Food Stamps, WIC, VASH</b>	
1			
2			
3			
4			

**SECTION FOUR: EMPLOYMENT: Do you have a job?**

- Yes  No  Refuse to answer

**How many hours do you work?** (circle one) \_\_\_\_\_ /day /week /month **Hourly Wage** \_\_\_\_\_

**Is your job:**

- Permanent  Temporary  Seasonal  Refuse to answer

**If you do not have a job, please check one:**

- I'm looking  In School  Unable to work  Not looking  I don't know  Refuse to answer

**SECTION FIVE: EDUCATION: Are you currently in school or working on a degree or certificate?**

- Yes  No  Refuse to answer

**Have you received vocational training or an apprenticeship certificate?**

- Yes  No  Refuse to answer

**What is the highest level of school you completed?**

- No school  Nursery school to 4<sup>th</sup> grade  5<sup>th</sup> or 6<sup>th</sup> grade  7<sup>th</sup> or 8<sup>th</sup> grade  9<sup>th</sup> grade  10<sup>th</sup> grade  
 11<sup>th</sup> grade  12<sup>th</sup> grade  High School Diploma  GED  College  Refuse to answer  
 I don't know

**If you received a college level degree, please tell us which degree(s) you hold.**

- None  Associates  Bachelor  Masters  Doctorate  Other  Refuse to Answer

**Do you have any children between the ages of 5 and 17 years old in school? (If no go to the Section Six)**

- Yes  No  Refuse to answer

**If you do have children in school, which school(s) do they attend?** \_\_\_\_\_

**What type of school do your children attend?**

- Public  Private  I don't know  Refuse to answer

**Are your children attending school regularly? Yes no not enrolled**

- Yes  No  Not enrolled  Already graduated  Refuse to answer

**If you have children that are not enrolled in school, what is the last date of their enrollment?** \_\_\_ / \_\_\_ / \_\_\_

**If your child/children are not enrolled in school, please tell us why:**

- Residency Requirements  Availability of School Records  Birth Certificates  Legal Guardianship Requirements  Transportation  Lack of available Preschool Programs  
 Immunization Requirements  Physical Examination Records  Other *Please explain:*  Refuse to answer  I don't know

Have any of your children had connections with the McKinney-Vento Homeless Assistance Act school liaison?

- Yes  No  I don't know  Refuse to answer

**SECTION SIX: MILITARY EXPERIENCE:** Have you served in the military? (If no go to the Section Seven)

- Yes  No  Refuse to answer

What year did you enter military service? \_\_\_\_\_ What year did you leave military service? \_\_\_\_\_

Which branch of the military did you serve?

- Army  Air Force  Navy  Marines  Coast Guard  Other:  Refuse to answer

If you have served in the military, what theater of operation(s) ? (Indicate all that apply)

- WWII  
 Korean  
 Viet Nam  
 Persian Gulf (Operation Desert Storm)  
 Afghanistan (Operation Enduring Freedom)  
 Iraq (Operation Iraqi Freedom)  
 Iraq (Operation New Dawn)  
 Other peace-keeping or military operations

Discharge Status:

- Honorable  General  Bad Conduct  Dishonorable  Other:  I don't know  Refuse to answer

What was your military Service Era?

- Post September 11<sup>th</sup> (September 11 2001 to present)  
 Persian Gulf Era (August 1991 to September 10, 2001)  
 Post Viet Nam (May 1975 through July 1991)  
 Viet Nam (August 1964 through April 1975)  
 Between Korean and Viet Nam ( February 1955 through July 1969)  
 Korean War (June 1950-January 1955)  
 Between WWII and Korean (August 1947 through May 1950)  
 WWII (September 1940-July 1947)

Months of Active Duty: \_\_\_\_\_

Have you served in a war zone?

- Yes  No  Refuse to answer

If you have served in a war zone, where did you serve?

- Europe  North Africa  Viet Nam  Laos and Cambodia  South China Sea  Other:  
 China, Burma, India  Korea  South Pacific  Persian Gulf  Don't know  Refuse to answer

How many total months did you serve in a war zone? \_\_\_\_\_

While serving in a war zone, did you receive hostile or friendly fire?

- Yes  No  I don't know  Refuse to answer

**SECTION SEVEN: TWO LAST THINGS**

Are you pregnant?

- Not applicable     Yes     No     I don't know     Refuse to answer

If you are pregnant, when is your due date? \_\_\_/\_\_\_/\_\_\_

Have you ever been the victim of or experienced domestic violence?

- Yes     No     Refuse to answer

If you have experienced domestic violence, when did it occur? \_\_\_\_\_

Are you currently fleeing a domestic violence situation? \_\_\_\_\_

Please save this space for staff notes: \_\_\_\_\_

**READ CAREFULLY BEFORE SIGNING.  
IF YOU DO NOT UNDERSTAND SOMETHING, ASK YOUR INTAKE SPECIALIST**

- ◆ The collection of personal information on clients is essential to the provision of services at CAPNM: information is collected and stored in the agency Central Database System and/or HMIS. Only CAPNM and its funding sources access this information.
- ◆ The information I (we) give here is subject to verification by CAPNM officials. If any information is incorrect, my application may be denied and I may be subject to the criminal penalties for knowingly providing incorrect information. I understand that false statements or information are punishable under Federal Law.
- ◆ I certify, under penalty of perjury, that all my answers are correct and complete to the best of my knowledge, including information about each household member.
- ◆ I also understand that if I am denied assistance or if my assistance is terminated that I have the right to appeal this decision by filing a Request for Administrative Review within 15 days of the determination.

Client Signature \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/\_\_\_\_

RELEASE AND DISCLOSURE

**AUTHORIZATION TO MONTANA DEPARTMENT OF PUBLIC HEALTH AND HUMAN SERVICES TO OBTAIN PERSONAL INFORMATION**

I authorize any individual, company, agency, or other entity which has information about me or my household, including but not limited to the information sources listed below, to release or disclose information to the Montana Department of Public Health and Human Services (DPHHS) and/or to any agent or contractor of DPHHS which is authorized to determine eligibility for Homeless Prevention and Rapid Re-housing benefits. I authorize the disclosure or release of any information relevant to my eligibility for Homeless Prevention and Rapid Re-housing benefits, including but not limited to the information to be released or disclosed listed below. I understand any information obtained will be kept confidential and will only be used for the purposes directly connected with the administration of benefits or services and only during the pertinent time period. I further understand that any information obtained may be released or disclosed to a proper government agency, court of law, or law enforcement agency for the purposes of legal investigative actions concerning fraud. I further understand that

information contained on this application can be used by DPHHS electronic databases for the determination of eligibility for programs, to record and/or follow-up services provided to my household for federal and/or state reporting purposes. INFORMATION SOURCE: Banks, Savings & Loans, Credit Unions, Employers, Social Security Administration, Veterans Administration, State Department of Labor and Industry, Internal Revenue Service, State Department of Revenue, State Compensation Insurance Fund, Unemployment Compensation division, County Clerk and Recorder, Bureau of Indian Affairs, Utility Suppliers and Vendors, Other Social Services Providers, Landlords, Child Support Enforcement Division, Offices of Public Assistance.

**INFORMATION TO BE RELEASED OR DISCLOSED:**

Savings, Certificates of Deposit, Stocks and Bonds, Safety Deposit Boxes (to be opened only in the presence of the client or his agent and representatives of the financial institution), Gross earnings, Social Security Payments, V.A. Benefits, Personal and Business Income, Workers Compensation, Unemployment Compensation, Unemployment Compensation, Family Composition, Size of Home, Per Capita Payments, Lease Payments, Indian Income Maintenance (IIM) Accounts, Amount of Fuel Assistance received from Agencies, Utility Account Information: including, but not limited to Utility Account and Billing Information, Child Support Payments, Benefit Information.

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Signature of head of Household or Person Signing on his/her behalf	Date	Social Security #
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Signature of head of Household or Person Signing on his/her behalf	Date	Social Security #
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**Montana Homeless Management Information System (MTHMIS)**

**Client Notification Form**

MTHMIS is used by agencies working together to provide services to individuals and families experiencing homelessness. HMIS is administered and maintained by Northrup Grumman. This system is required by the United States Department of Housing and Urban Development (HUD) and gathers identifying information on persons served in various housing programs to create an unduplicated count and picture of who receives what kind of housing-related services in Montana.

We collect and enter personal identifying information into MTHMIS for reasons that are discussed in our privacy policy. Personal identifying information includes: Name, Social Security Number, Date of Birth, and Zip Code of Last Permanent Residence. On a monthly basis your personal identifying information and other information about services provided to you will be shared for purposes of program administration, grant monitoring, and evaluation. All persons applying for benefits through CAPMN's Housing Assistance programs are required to provide identifying information to determine program eligibility. Each month the HMIS transfers information about persons served and services provided to the VA's SSVF Data Repository.

**By signing I indicate I have read and agree to this release and disclosure.**

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Signature of head of Household or Person Signing on his/her behalf	Date	Social Security #
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Signature of head of Household or Person Signing on his/her behalf	Date	Social Security #
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Sect.1 Item 12



**Declaration of Citizenship to be completed by all Non Veterans**

Notice to applicants and tenants: In order to be eligible to receive the housing assistance sought, each applicant for, or recipient of, housing assistance must be lawfully within the U.S. Read the Declaration statement carefully then sign and return to the address below.  
Please feel free to consult with an immigration lawyer or other immigration expert of your choosing.

***Non Veterans must complete this declaration.***

I certify, under penalty of perjury, that, to the best of my knowledge, I am lawfully within the United States because (check the appropriate box, check only one):

- 1.  I am a citizen by birth, a naturalized citizen or a national of the United States; or
- 2.  I have eligible immigration status and I am 62 years of age or older. Attach evidence of proof of age (i.e. copy of driver’s license, birth certificate, state identification), see instruction #1; or
- 3.  I have eligible immigration status as checked below. Attach INS document(s) evidencing eligible immigration status and signed verification consent form.
  - Immigrant status under §101(a) (15) or 101(a) (20) of the Immigrant and Nationality Act (INA) see instruction #2; or
  - Immigrant status under § 249 of INA, see instruction #3; or
  - Refugee, asylum, or conditional entry status under §207, 208, or 203 of the INA, see instruction #4; or
  - Parole status under §212(d) (5) of the INA, see instruction #5; or
  - Threat to life or freedom under §243(h) of the INA, see instruction #6; or
  - Amnesty under §245A of the INA, see instruction #7.

NOTE: For family members with different citizenship status, complete a separate form for each citizenship status.  
**List all Family Members: Parent or Guardian must sign their own names for family member(s) under 18 years of age. (DO NOT sign child’s name)**

_____ First, Middle, Last Name	_____ Signature of Adult Family member	_____ Date
_____ First, Middle, Last Name	_____ Signature of Adult Family member	_____ Date
_____ First, Middle, Last Name	_____ Signature of Adult Family member	_____ Date
_____ First, Middle, Last Name	_____ Signature of Adult Family member	_____ Date
_____ First, Middle, Last Name	_____ Signature of Adult Family member	_____ Date
_____ First, Middle, Last Name	_____ Signature of Adult Family member	_____ Date

## **Montana CoC - HMIS & Coordinated Entry Release of Information Data Entry Disclosure, Client Consent & Service Matching**

### **About HMIS and Coordinated Entry:**

The Coordinated Entry System (CES) streamlines and matches available housing and services for people experiencing housing instability. In order to ensure that I am connected to the most appropriate housing that I am eligible for, I will be asked questions about my specific situation.

This agency participates and enters data into the Homeless Management Information System (HMIS), which is a secure online database used by participating service providers to store personal information, track program and client outcomes. Information entered into HMIS may include my name, social security number, date of birth, gender, race, ethnicity, housing status, Veteran status, income and source, rental history, referrals, referral outcomes, assessment information and services received.

### **What am I agreeing to?**

*By agreeing to this document, you acknowledge:*

- The providers participating in Coordinated Entry and/or HMIS agree to maintain confidentiality.
- Information about my household will be shared with and updated by service providers that are assisting me - which may include a case conferencing team that meets on a regular basis.
- Housing information relating to me and/or my household may be shared and updated with landlords and property managers for such purposes as attempting to obtain a lease or resolve landlord/tenant issues (such information may include, but not be limited to, my income and rental history).
- This consent form is completely voluntary and I do not have to agree to authorize any use or disclosure.
- This consent is valid for SEVEN YEARS from the date of signature unless revoked. And I understand that I have the right to revoke this consent at any time by submitting a request in writing. I understand that the revocation will not apply retroactively to any information that has already been shared.
- The Privacy Policy describes the ways in which CES and HMIS client data information may be used or disclosed.

\_\_\_\_\_ I have received a paper copy of the complete Privacy Policy.

- A list of service providers participating in HMIS and Coordinated Entry and Case Conferencing can be found at <https://www.pcni.org/communities/montana-statewide>, or a printed list is available on my request.

**My signature below indicates that I have read (or been read) the information provided above and have received answers to my questions.**

- YES, I agree to share my household's information for all the purposes listed above and with the providers participating in Coordinated Entry and HMIS.

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Signature of Client

\_\_\_\_\_  
Date

\_\_\_\_\_  
Agency Name

\_\_\_\_\_  
Date

Script for collecting verbal consent after reading the consent verbiage above out loud:

If recording consent: "Your verbal consent must be recorded for our records. (press record button). This call is now being recorded. Please state your name.

For all: "Do you agree to share your household's information for all the purposes listed and with the providers participating in Coordinated Entry and HMIS?"

If recording consent: "Thank you. I will now discontinue recording this call." (End recording by pressing the record button again.)



PI: \_\_\_\_\_ this budget with the monthly payment amount for all expenses you have to pay.

### STEP 1

The money I have :

	Amount
Cash, Checking, Savings	\$ _____
Income Source 1	\$ _____
Income source 2	\$ _____
<b>TOTAL</b>	<b>\$ _____</b>

### STEP 2

**Money OUT**

B. Fixed Expenses

Amount

**HOUSING**

Rent/House	\$ _____
Electricity	\$ _____
Phone	\$ _____
Gas	\$ _____
Water	\$ _____

**DEBT**

Credit cards	\$ _____
Lay Away	\$ _____
Loans	\$ _____
Car payment	\$ _____
Car insurance	\$ _____
Other	\$ _____
Other	\$ _____

**TOTAL**

**\$ \_\_\_\_\_**

### STEP 3

**Money OUT**

C. Variable Expenses

Amount

Food	\$ _____
Child Care	\$ _____
Gas	\$ _____
Medical	\$ _____
Clothing	\$ _____
Entertainment	\$ _____
Other	\$ _____
Other	\$ _____

**TOTAL**

**\$ \_\_\_\_\_**

Total Income from Step 1 _____
Total Step 2 + Step 3 = _____
Amount over or under _____

Section 2 Item 2 12/15

**Improved Sense of Financial Well-Being?**

**Name:** \_\_\_\_\_

**Date(s):** \_\_\_\_\_

CONSENT TO USE AND GIVE OUT MY PRIVATE INFORMATION

\_\_\_\_\_  
Client's Name

\_\_\_\_\_  
Client's Date of Birth

I agree that anyone who has private information about me or the people who usually live with me can give it to the Montana Department of Public Health and Human Services (DPHHS) if DPHHS needs the information to see if I am eligible for help. They can also give it to people who work for DPHHS. Some examples of people who can give my information to DPHHS are employers, landlords, banks and credit unions, the IRS, the Bureau of Indian Affairs and Social Security. This is not a complete list of everyone who can give DPHHS my private information if I sign this paper.

I agree that DPHHS and people who work for DPHHS can use and give out my private information to see what help and services I can get from DPHHS and other publically funded agencies (federal, state, local) that help people in need. DPHHS has to keep my information private and use it only to do the things I agree to by signing this paper.

I agree that DPHHS may give private information about me to the police, the courts and government agencies so they can look into possible fraud, theft or other criminal activities.

I agree that private information DPHHS gets from my application for housing help or anywhere else will be kept in DPHHS' computer (electronic database). DPHHS may give information about me stored in its computer to other government agencies to meet reporting requirements.

My consent to use and give out information will end automatically when I stop getting housing help from DPHHS or one year from the date this Consent was signed, whichever thing happens first.

**By signing my name to this paper I agree to everything written in it.**

Signature of head of household or person signing on his/her behalf.

X \_\_\_\_\_ Date: \_\_\_\_\_

If signing for the head of household, say why you are allowed to sign for that person.

\_\_\_\_\_  
Signature of all other household members age 18 or older.

X \_\_\_\_\_ Date: \_\_\_\_\_

X \_\_\_\_\_ Date: \_\_\_\_\_

X \_\_\_\_\_ Date: \_\_\_\_\_

Signature of caseworker/witness

X \_\_\_\_\_ Date: \_\_\_\_\_



**Emergency Solutions Grant (ESG)  
SELF-DECLARATION OF HOUSING STATUS**

ESG Applicant Name:

- Household without dependent children (complete one form for each adult in the household)
  - Household with dependent children (complete one form for entire household)
- Number of persons in the household:

**This is to certify that the above named individual or household is currently homeless or at-risk of homelessness, based on the following and other indicated information and the signed declaration by the applicant.**

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**Check only one:**

- I [and my children] am/are currently homeless and living on the street (i.e. a car, park, abandoned building, bus station, airport, or camp ground).
- I [and my children] am/are the victim(s) of domestic violence and am/are fleeing from abuse.
- I [and my children] am/are being evicted from the housing we are presently staying in and must leave this housing within the next \_\_\_\_\_ days.

**I certify that the information above and any other information I have provided in applying for ESG assistance is true, accurate and complete.**

ESG Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

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